# The Loharu Montessori Children's House
## Civil Lines, Jaipur
## Level – III Home Assignment

**Language** **12th October to 16th October, 2026**

**English** **Name: _____**

**This printed sheet will guide you for reading/writing work you may do with your child.**

- Write **"f"** sounding words and its other forms in the notebook. Underline the special sounds with red colour pencil.

**(Key sound: f Other forms: ph and ugh )**

| | | | | | |
|---|---|---|---|---|---|
| f | flap | fennel | flax | fabric | flamingo |
| ph | phlox | phenol | pamphlet | dolphin | cacophonic |
| ugh | laugh | rough | tough | cough | trough |

- Write the following numbers **(Singular/Plural)** in the notebook-

| Singular | Plural | Singular | Plural | Singular | Plural |
|---|---|---|---|---|---|
| tooth | teeth | foot | feet | man | men |
| goose | geese | child | children | woman | women |

-Complete the worksheets. **(Use of 'has', 'have' and 'Genders')**

**Find attachment of the reading card: "ph" sound**

हिन्दी :

- रेफ ◌ र् की मात्रा के शब्द पुस्तिका में लिखने व पढ़ने का अभ्यास करिये ।

वर्ष गर्मी सर्दी वर्षा कुर्सी मुर्गी दर्पण

- गर्मी के फलों के नाम पुस्तिका में लिखने व पढ़ने का अभ्यास करिये ।

गर्मी के फल

आम तरबूज़ खरबूजा शहतूत खुबानी आलूबुखारा

- कार्यपत्रक पूरे करिये। ( लिंग और वचन )
- पठन कार्य : ऊ ◌ू की मात्रा ( कार्य संलग्न है )

**…… Cont.…**

## Arithmetic:

- Write the number names **61 - sixty one** to **70 - seventy** in the notebook.
- Write the following ordinal numbers and their names in the notebook.

| | |
|---|---|
| 1st - first | 6th - sixth |
| 2nd - second | 7th - seventh |
| 3rd - third | 8th - eighth |
| 4th - fourth | 9th - ninth |
| 5th - fifth | 10th - tenth |

## Environmental science (Cultural Enrichment):

-Write the names of the following summer fruits in the notebook-

**Summer fruits**

**mango watermelon muskmelon mulberry apricot plum**

- Complete the worksheets. **("Summer fruits"** and **"Parts of a face")**

**A dictation of "ph" sounding words will be given on Saturday, 17th October, 2026**
**( Eg: phlox, dolphin)**

हिन्दी : शनिवार,१७ अक्टूबर,२०२६ श्रुतिलेख : ई ी की मात्रा के शब्द
जैसे : खीर बकरी

**Please return the notebooks, worksheets and the library book on Saturday, 17th October, 2026.**

**The Loharu Montessori Children's House**
**Civil Lines, Jaipur**

**L-III** **12th October to 16th October, 2026**

**English** **(Use of 'has' and 'have')** **Name:_____**

I. Fill in the blanks with **"has" or "have"-**

1. **Rahul ..... two brothers.**
2. **Asha ..... a pretty dress.**
3. **Mira and Manju ..... a beautiful garden.**
4. **Anshul..... a grey coat.**
5. **Sheela ..... many story books.**
6. **Hari…… a blue shirt.**
7. **The fox ..... a bushy tail.**
8. **Sahil and Mina ..... a dog.**
9. **Raju and Rita ..... many friends.**

**II. Read the following sentences and circle the correct answer-**

1. **Tina has / have curly hair.**
2. **Rabbits has / have soft fur.**
3. **Camel have/ has a hump.**
4. **Cats and dogs has /have whiskers.**
4. **Lion has /have a mane around its neck.**

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**L-III** **12th October to 16th October, 2026**

**English** **("Genders")** **Name: _____**

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**1. Look at the pictures and fill in the blanks appropriately.**

| Masculine | Feminine | Masculine | Feminine |
|---|---|---|---|
|  |  |  |  |
| man | ---------- ---------- | boy | ---------- ---------- |
|  |  |  |  |
| grandfather | ---------- ---------- | father | ---------- ---------- |
|  |  |  |  |
| brother | ---------- ---------- | uncle | ---------- ---------- |

| | | | | | |
|---|---|---|---|---|---|
| woman | grandmother | sister | girl | mother | aunt |

# द लोहारू मॉण्टेसरी चिल्ड्रन्स हाउस

हिन्दी — सिविल लाइन्स,जयपुर

लैवलः तीन — १२ अक्टूबर से १६ अक्टूबर,२०२६

## "लिंग"

नाम :

1 नीचे दिये चित्र देखकर रिक्त स्थान भरिये ।

| पुल्लिंग | स्त्रीलिंग | पुल्लिंग | स्त्रीलिंग |
|---|---|---|---|
|  |  |  |  |
| आदमी | --- --- | लड़का | --- --- |
|  |  |  |  |
| दादा | --- --- | पिता | --- --- |
|  |  |  |  |
| भाई | --- --- | चाचा | --- --- |

| | | | | | |
|---|---|---|---|---|---|
| औरत | लड़की | दादी | माता | बहन | चाची |

# द लोहारू मॉण्टेसरी चिल्ड्रन्स हाउस

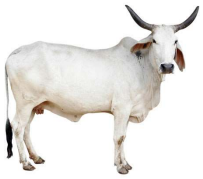
## सिविल लाइन्स,जयपुर

## १२ अक्टूबर से १६ अक्टूबर,२०२६

**हिन्दी**

( वचन ) नाम _____

1. वचन बदल कर लिखिये। (जैसे : किताब – किताबें )

| एकवचन | | बहुवचन |
|---|---|---|
|  किताब |   | ---------- ---------- |
|  बतख |   | ---------- ---------- |
|  गाय |    | ---------- ---------- |
|  चादर |  | ---------- ---------- |

**The Loharu Montessori Children's House**

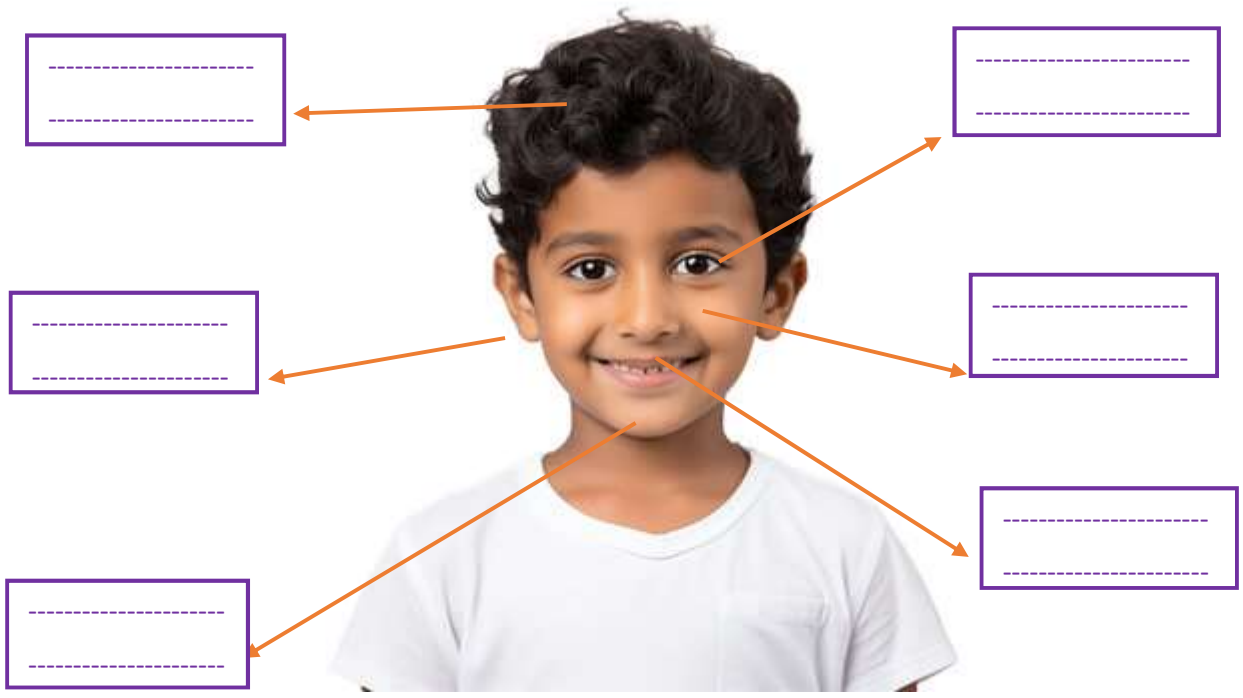
**Civil Lines, Jaipur**

**L-III** **12th October to 16th October, 2026**

**E.V.S:** **{Parts of a face }** **Name:_____**

**Label the picture appropriately. Cut and paste the picture in the E.V.S notebook.**

| | | |
|---|---|---|
| **hair** | **eye** | **eyebrow** |
| **nose** | **lip** | **ear** |



cut

# The Loharu Montessori Children's House
## Civil Lines, Jaipur

**L-III** **12th October to 16th October, 2026**

**E.V.S:** **Name:_____**

**The children have been introduced to different plants and trees that provide us with fruits. Write the names of the fruit in the correct box. Cut and paste the pictures in the E.V.S. notebook.**



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cut

| | | | | | |
|---|---|---|---|---|---|
| **mango** | **mulberry** | **apricot** | **muskmelon** | **plum** | **watermelon** |

**Creeper: muskmelon and watermelon are creepers that grow along the ground or climb on a trellis or a bamboo / wire set up.**